

H J & Associates

Chartered Accountants

Office: 302, Anukampa-II, Ajmeri Gate, Jaipur - 302 001 (Rajasthan)

Phone: +91-141-4032778 = Mobile: +91-7665 159 000 = E-mail: himanij@hotmail.com

| MUKHYA MANTRI VIDHYADAN KOSH BALANCE SHEET | | | | | | | | | |
|---------------------------------------------|-------------|------------|----------------------|------------|------------|--|--|--|--|
| | | | | | | | | | |
| LIABILITIES | 2018-19 | 2017-18 | ASSETS | 2018-19 | 2017-18 | | | | |
| CAPITAL FUND | | | NON RECURRING | | | | | | |
| Op. Balance | 52,932,896 | | Op. Balance | 49,000,000 | | | | | |
| Surplus during the year | (3,289,121) | 52,932,896 | Add: During the year | | 49,000,000 | | | | |
| CURRENT LIABILITIES | | | CLOSING BALANCE: | | | | | | |
| Civil work Sanction issued Pending transfer | 25,532,000 | | Cash at Bank | 31,167,780 | 3,932,896 | | | | |
| Donate to School Pending transfer | 4,992,005 | | | | | | | | |
| Total | 80,167,780 | 52,932,896 | Total | 80,167,780 | 52,932,898 | | | | |

As per our report of even dated annexed hereto

PARINER M.NO. 405607 FRN NO. 014945C

Place: Jaipur

Date: 10/10/2019

FOR RAJASTHAN COUNCIL OF SECONDARY EDUCATION

CONTROLLER FINANCE

STATE PROJECT DIRECTOR



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| | MUKH | IYA MANTRI VI | DHYADAN KOSH | | | | |
|--------------------------------------|-------------|---------------|-----------------------------------------|------------|------------|--|--|
| | INCO | ME & EXPENDIT | TURE ACCOUNT | | | | |
| FOR THE YEAR 2018-19 | | | | | | | |
| EXPENDITURE | | | INCOME | | | | |
| HEAD OF A/c. | 2018-19 | 2017-18 | HEAD OF A/c. | 2018-19 | 2017-18 | | |
| | | | V | | | | |
| Management Cost | 365,282 | 13,091 | Donation (MUKHYA MANTRI VIDHYADAN KOSH) | 51,917,542 | E1 017 615 | | |
| nate to A School Head | 24,078,061 | 496,590 | Support A Project | 5,540 | 51,917,615 | | |
| Support A Project | 606,000 | | Donate to A School Head | | 6,800 | | |
| Bank Charges | 10,792 | | Bank Interest | 29,070,066 | 496,660 | | |
| Transferred to SDMC (Civil Works) | 30,468,000 | 40,000,000 | Jank Interest | 1,769,871 | 1,021,503 | | |
| Civil work Sanction issued | 30,408,000 | 49,000,000 | | | | | |
| Pending transfer | 25,532,000 | | | | e . | | |
| Donate to School Pending | | | | | <u> </u> | | |
| transfer | 4,992,005 | | | | | | |
| Excess of Income Over | | | | | | | |
| Expenditure | (3,289,121) | 3,932,896 | | | | | |
| Total | 82,763,019 | 53,442,578 | Total | 82,763,019 | 53,442,578 | | |

As per our report of even dated annexed hereto

Chartered Accountants

(CA HIMANI JETHANI)

PARTNER M.NO. 405607

FRN NO. 014945C

Place: Jaipur Date: 10/10/2019 FOR RAJASTHAN COUNCIL OF SECONDARY EDUCATION

GOPAL VIJAY

CONTROLLER FINANCE

ABHISHEK BHAGOTIA
STATE PROJECT DIRECTOR

Jehnbel



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| | | | IDHYADAN KOSH | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------|------------|------------|--|--|
| RECIEPT® PAYMENT ACCOUNT FOR THE YEAR 2018-19 | | | | | | | |
| REC | CIEPT | PAYMENT | | | | | |
| HEAD OF A/c. | 2018-19 | 2017-18 | HEAD OF A/c. | 2018-19 | 2017-18 | | |
| V | | | Non Recurring: | | 4 | | |
| Opening Balance | | | Transferred to SDMC (Civil | | | | |
| Cash in hand | - | •: | Works) | 30,468,000 | 49,000,000 | | |
| Cash at Bank | 3,932,896 | _ | | | | | |
| Casil at barri | | | Recurring: | | | | |
| Donation (MUKHYA MANTRI VIDHYADAN KOSH) | 51,917,542 | 51,917,615 | Bank Charges | 10,792 | • | | |
| Support A Project | 5,540 | 6,800 | Management Cost | 365,282 | 13,091 | | |
| Donate to A School Head | 29,070,066 | 496,660 | Donate to A School Head | 24,078,061 | 496,590 | | |
| Bank Interest | 1,769,871 | 1,021,503 | Support A Project | 606,000 | | | |
| DOTAL TOTAL | | | Closing Balance | | | | |
| | | | Cash at Bank | 31,167,780 | 3,932,896 | | |
| | 86,695,915 | 53,442,578 | Total | 86,695,915 | 53,442,57 | | |

As per our report of even dated annexed hereto

For H 1 & Associates

Chartered Accountants

(CATHMAN JETHANI)

PARTNER M.NO. 405607

FRN NO. 014945C

Place: Jaipur Date: 10/10/2019 FOR RAJASTHAN COUNCIL OF SECONDARY EDUCATION

GOPAL VIJAY

CONTROLLER FINANCE

ABHISHEK BHAGOTIA

STATE PROJECT DIRECTOR